

**CARSON TRUCKEE WATER CONSERVANCY DISTRICT  
APPLICATION FOR MATCHING FUNDS PROJECT**

---

**APPLICANT NAME:** \_\_\_\_\_

**APPLICANT ADDRESS:** \_\_\_\_\_

City                      County                      State                      Zip Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Phone Number

---

**APPLICANT'S AGENT:** \_\_\_\_\_

**AGENT'S ADDRESS:** \_\_\_\_\_

City                      County                      State                      Zip Code

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Phone Number

---

**APPLICATION DATE:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT LOCATION:** \_\_\_\_\_

**PROJECT PURPOSE, DESCRIPTION & BENEFITS:** Briefly describe the overall Project scope and benefits that will be realized through this Project (immediate and long term). Provide photographs or other relevant information. Additional sheets may be attached.

**PROJECT PLANS:** Provide descriptions, maps, design drawings, photographs or other relevant information delineating project scope and specific project plans. Additional sheets may be attached.

**CONSTRUCTION METHODS:** Describe methods and plans to complete the installation of the project components; describe any equipment necessary & source of equipment. Provide evidence of appropriate application licenses, certifications & training. Additional sheets may be attached.

**MONITORING & METRICS:** Provide a description of plans for post project monitoring and metrics for assessing project success; provide examples of similar projects that demonstrate successful outcomes. Additional sheets may be attached.

